

 SACRAMENTO BRANCH

2025-2026 MEMBERSHIP RENEWAL APPLICATION

Renewal Deadline: **06-30-25**

**Please also complete Branch survey on the back.**

The information in this box will appear in the Directory. **After entering your name, write in any changes, or “no change.”**  Birth date (optional) \_\_\_/\_\_\_/\_\_\_\_\_\_

Name: (please print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (1): ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (2): ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate** ‘c’ for cell and ‘h’ for home numbers. **Phone 1** will be listed **first** in the Directory.

Make checks payable to AAUW Sacramento and Please mail payment and pages 1 and 2 to:

Donna Holmes, AAUW Membership Treasurer

4100 Folsom Blvd Unit 6A

Sacramento, CA 95819 Questions? Call Donna (916) 402-4714

**Payments made or received July 1, 2025 or later add $10 state dues increase! $124 for MOB & $50 for MBL**

Office use only: Postmark\_\_\_\_\_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_\_\_\_\_\_\_\_ Amt$\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dep#\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| TYPE | MEMBERSHIP DESCRIPTION | DUES | TOTAL |
| MOB | **Member of Branch:** Pays National ($74), State ($20) and Branch ($20) dues | $114.00 | $ |
| MBL | **Paid Life Member**: Pays State ($20) and Branch ($20) dues | $40.00 | $\_\_\_\_\_\_ |
| DUAL | **Dual Member**: Are you a member of another branch? If yes, you pay Branch dues  only ($20) ***What is the name of your Primary Branch?*** | $20.00 | $\_\_\_\_\_\_ |
| MBHL | **Honorary Life Member**: (National and State dues are waived.) Branch dues **optional** ($20) **Please** **return this form to verify your contact information**. | $20.00 | $\_\_\_\_\_\_ |
| SAF | **Student Affiliate:** (Undergraduate student enrolled in a regionally accredited educational institution.) Pays National ($18.81), State ($10) and Branch (0) - may not vote or hold office. | $28.81 | $\_\_\_\_\_\_ |
| DONATIONS  \* See your tax receipt  for  descriptions | **Please refer to the enclosed green sheet (pg. 3, to be retained by you) for National Fund donations, and list them below by number, with the amount you wish to donate.**  **↓** | Total from area at left→ | $\_\_\_\_\_\_ |
| DONATION | **Send an AAUW CSUS student to National Conf. for College Women Student Leaders** |  | $\_\_\_\_\_\_ |
| DONATION | **Scholarships** |  | $\_\_\_\_\_\_ |
| DONATION | **Tech Trek** |  | $\_\_\_\_\_\_ |
| DONATION | **General Branch Operations Fund** |  | $\_\_\_\_\_\_ |
| DONATION: | **Branch Dues Assistance Fund** |  | $ \_\_\_\_\_\_ |
|  | **TOTAL DUE:** |  | $ \_\_\_\_\_\_\_\_ |

Date Rec’d\_\_\_\_\_\_\_ CK #\_\_\_\_\_\_\_\_ AMT$\_\_\_\_\_\_\_\_\_\_ Dep \_\_\_\_\_\_\_ DB\_\_\_\_\_\_ Nimble\_\_\_\_\_\_



SACRAMENTO BRANCH INTEREST SURVEY

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check programs that interest you. Committee chairs and group leaders will contact you after your application is processed.

**OUTREACH COMMITTEES - Work with Branch Chair to:**

|  |  |  |
| --- | --- | --- |
|  | AAUW Funds | Provide education about AAUW programs for fellowships, grants & research. |
|  | Diversity/DEI | Educate members & the community about understanding, accepting, & valuing human differences to create an equitable, sustainable, and inclusive membership. |
|  | Public Policy | Educate members and the community about State and National AAUW public policy positions and priorities and encourage participation in the political process. |
|  | Scholarships | Publicize local AAUW scholarships, review applications and select recipients. |
|  | Tech Trek | Select 7th-grade girls to send to week-long science and math overnight camp held on university campus. Our members can also volunteer at the camp as needed. |
|  | College/  University | Work to develop relationships with local AAUW University partners to support student AAUW clubs, promote NCCWSL (National Conference for College Women Student Leaders), & AAUW support for staff. |

**INTEREST GROUPS:**

|  |  |  |
| --- | --- | --- |
|  | Art & Architecture | First Friday. Visit places of architectural and artistic interest in the area. |
|  | Book Groups (Day) | Read and discuss books selected by the group. Hosted by group members. |
|  | Book Groups (Evening) | Read and discuss books selected by the group. Hosted by group members. |
|  | Bridge, Marathon Bridge | Schedule by group leaders |
|  | Great Decisions I | Third Monday at 7 pm. Discuss US foreign policy and world issues |
|  | Great Decisions II | Second Thursday at 7 pm. Discuss US foreign policy and world issues. |
|  | Great Decisions III | Third Monday at 1 pm. Discuss US foreign policy and world issues. |
|  | Great Decisions CHAR | 1 pm. 1st & 3rd Tuesdays |
|  | Healthy Heart Lunch | Friday following the 2nd Sunday @11:30 Healthy eating & conversation |
|  | Hungry Ladies Dining Out | 1st Thursday 5 pm. |
|  | Lunch Bunch | 11:30 am 2nd Wednesday |
|  | Mahjong | 2nd and 4th Thursdays |
|  | Readers' Theatre | 2nd Tuesday at 10 am. Meet to read aloud a variety of plays from scripts. |
|  | Scrabble Just for Fun | Last Monday at 1 pm. Meet monthly for fun and “exercise for the brain.” |
|  | Singles Dining Out | First Sunday at 6 pm. Try new restaurants and make new friends. |
|  | World Country Study | 1:30 pm. 4th Wednesday except November/December |

**VOLUNTEER OPPORTUNITIES**

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| --- | --- |
|  | Greet and welcome attendees or volunteer at a branch event |
|  | Provide refreshments for a branch event |
|  | Work on a short-term activity, program or membership - (day or a few hours) i.e. host, call, prep materials, etc. |
|  | Work on/provide support for branch social media on Facebook and Instagram |
|  | Be a branch photographer |
|  | Be an observer at school board meetings |
|  | *Comments/Suggestions:* |