

**NEW MEMBER APPLICATION & SURVEY**

**Thank you for your interest in the AAUW Sacramento Branch!**

**Mission Statement: To advance gender equity for women and girls through research, education, and advocacy.**

We would like to invite you to join us at any of our branch events or programs this year. Please visit our website at http://sacramento-ca.aauw.net/ for information about our branch programs and upcoming events. Our interest groups and outreach committees are listed on the survey part of this application form.

As a member of AAUW Sacramento, you will have opportunities to:

* Participate in AAUW events, programs, committees, interest groups and book groups,
* Make a difference in the lives of others and advocate for women and girls,
* Fill a leadership role on the Board or a committee,
* Support state and national oversight of current and proposed public policies,
* Develop friendships and network with informed and active members, and
* Belong to a community that supports your personal and professional growth!

All branch members are entitled to vote, hold office and participate in branch activities. Your application includes membership in AAUW Sacramento, AAUW California and AAUW National. Members receive the following communications:

* *Capital Ideas*, the branch e-mail newsletter
* The AAUW Sacramento Branch Membership Directory
* *AAUW California Connection,* from AAUW CA

Your membership will be effective immediately upon receipt of your branch application, survey and dues, and extends through 12 months of join date. If you have any questions, please do not hesitate to contact us.

We look forward to hearing from you!

Sincerely,

Gloria Yost

Sacramento Branch Membership Recruitment

[gloriay.aauw@aol.com](mailto:gloriay.aauw@aol.com)

Vicky Lovell

Sacramento Branch Membership Outreach

vickylovell.aauw@gmail.com

**SACRAMENTO BRANCH**

**NEW MEMBER**

**APPLICATION AND SURVEY**

**Join today and support yourself and generations of women!**



The information in this box will be published in the yearly AAUW Sacramento Directory.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: State: Zip: \_\_\_\_\_\_\_\_\_ +4 \_\_\_\_\_\_

Phone 1: ( ) Phone 2: (if applicable) ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate ‘c’ for cell and ‘h’ for home numbers. Phone 1 will be listed first in the Directory.

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education:

Degree (circle): AA, BA, BS Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Graduation (mm/dd/yyyy):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Degree (circle) MA, PhD, MD, etc.: Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grad Degree (circle) MA, PhD, MD, etc.: Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthday (mm/dd/yyyy):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Previous/current member of AAUW? Yes\_\_\_\_ No\_\_\_\_

If yes, which branch? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last year of membership there?\_\_\_\_\_\_\_\_\_

Work Status:  Full-Time  Part-Time  Retired  Not Working

Occupation (if retired, previous occupation): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please circle ethnicity: American Indian/Alaska Native, Asian, Black/African American, Hispanic,Native Hawaiian/Pacific Islander, White, Other

Referred by:

**Branch, State + National dues = $124**. ($94 is tax deductible)

Make check payable to: **AAUW Sacramento**

**Mail payment, application & survey to**:

* Donna Holmes - AAUW Membership Treasurer
* 4100 Folsom Blvd. Unit 6A
* Sacramento, CA 95819

Please call Donna Holmes @ 916-402-4714 if you have any questions.

For office use: date rec’d\_\_\_\_\_\_\_\_\_\_\_\_ check #\_\_\_\_\_\_\_\_\_ amt \_\_\_\_\_\_\_\_\_\_\_ dep. # \_\_\_\_\_

SACRAMENTO BRANCH INTEREST SURVEY

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check programs that interest you. Committee chairs and group leaders will contact you after your application is processed.

**OUTREACH COMMITTEES - Work with Branch Chair to:**

|  |  |  |
| --- | --- | --- |
|  | AAUW Funds | Provide education about AAUW programs for fellowships, grants & research. |
|  | Diversity/DEI | Educate members & the community about understanding, accepting, & valuing human differences to create an equitable, sustainable, and inclusive membership. |
|  | Public Policy | Educate members and the community about State and National AAUW public policy positions and priorities and encourage participation in the political process. |
|  | Scholarships | Publicize local AAUW scholarships, review applications and select recipients. |
|  | Tech Trek | Select 7th-grade girls to send to week-long science and math overnight camp held on university campus. Our members can also volunteer at the camp as needed. |
|  | College/  University | Work to develop relationships with local AAUW University partners to support student AAUW clubs, promote NCCWSL (National Conference for College Women Student Leaders), & AAUW stupport for staff. |

**INTEREST GROUPS:**

|  |  |  |
| --- | --- | --- |
|  | Art & Architecture | First Friday. Visit places of architectural and artistic interest in the area. |
|  | Book Groups (Day) | Read and discuss books selected by the group. Hosted by group members. |
|  | Book Groups (Evening) | Read and discuss books selected by the group. Hosted by group members. |
|  | Bridge, Marathon Bridge | Schedule by group leaders |
|  | Great Decisions I | Third Monday at 7 pm. Discuss US foreign policy and world issues |
|  | Great Decisions II | Second Thursday at 7 pm. Discuss US foreign policy and world issues. |
|  | Great Decisions III | Third Monday at 1 pm. Discuss US foreign policy and world issues. |
|  | Great Decisions CHAR | 1 pm. 1st & 3rd Tuesdays |
|  | Healthy Heart Lunch | Friday following the 2nd Sunday @11:30 Healthy eating & conversation |
|  | Hungry Ladies Dining Out | 1st Thursday 5 pm. |
|  | Lunch Bunch | 11:30 am 2nd Wednesday |
|  | Mahjong | 2nd and 4th Thursdays |
|  | Readers' Theatre | 2nd Tuesday at 10 am. Meet to read aloud a variety of plays from scripts. |
|  | Scrabble Just for Fun | Last Monday at 1 pm. Meet monthly for fun and “exercise for the brain.” |
|  | Singles Dining Out | First Sunday at 6 pm. Try new restaurants and make new friends. |
|  | World Country Study | 1:30 pm. 4th Wednesday except November/December |

**VOLUNTEER OPPORTUNITIES**

|  |  |
| --- | --- |
|  | Greet and welcome attendees or volunteer at a branch event |
|  | Provide refreshments for a branch event |
|  | Work on a short term activity - (day or a few hours) i.e. host, call, prep materials, etc. |
|  | Work on/provide support for branch social media on Facebook and Instagram |
|  | Be a branch photographer |
|  | Be an observer at school board meetings |
|  | *Comments/Suggestions:* |